E 0-81 Beirut, April 19, 1943

The Turkish Consul in Damasous, Almet Omar, expressed strong disapproval of the Eutleh's avowed intention of demanding that Turkey give Entay back to Syria as soon as the New Syrian parliament is formed. Almet Omar claimed that Oreat Britain has promised Turkey that the Hatsy problem would not be raised after Syria gains independence; he also said that Turkey would not approve of the formation of a large Arab state or a confederation of Arab states.

The Egyptian Consul, Ahmed Rammy, is supporting the Kutleh and urging its leaders to drop their private quarrels and jealousies to insure victory in the coming elections. Egyptian policy here supports the formation of a strong pan-Arab confederation.

British propagands has increased since the recent bread riots.

Kamil el-Kassab is trying to form a new party to petition the French, British and American authorities to delay the elections until after the war. He and his followers, including Sheikh mustapha es-Shatti, kumir Sheikh el-Ard and Said Hassah, are circulating runors that if Syria is granted independence now, the Allies will conscript Syrian troops and raise the taxes.

The Grand Mufti of Jerusalem sent a letter to the Mufti of Demasous via the German Embassy in Ankara to Shams ed Din Aref of the Turkish Foreign Office to Geman Muri (previously reported) who brought it to Syria. The Mufti of Demasous read the letter to a gathering of Moslem leaders in the home of Zafer el-Kassimi. In the letter the Grand Mufti declared that the present Allied agreement to give Syria and Lebenon independence was a scheme to split up the Areb world into small independence with the further aim of isolating Pafestine which would became a Jewish state. He reminded the Arebe that he and their other leaders had sacrificed home and fortunes for the time being to work for a great Areb nation and implored the Muslems not to accept the British policy of separating the Areb states, nor to accept the British policy of separating the Areb states, nor to accept false independence under the swords of the colonisers but to wait and work for the day of true Areb independence with all areb countries united into one. Similar letters were enclosed for the Bufti of Debinon, the Mufti of Aleppo and Sheikh Akel of the Pruses; these letters were delivered by Assim el-Maeli, the Lawer.

Two Bussian Arminians from Arivan named Abkar Tashjian and Asdor Haalabandian have been working in the Alappo district since Eurch 25 trying to organise Armanians of both the Hinshak and Tashnak partice into a single Communist and pro-Soviet party. They knowled funds from Bussia via Permia. Last week (April 5) Artin Medouian came to Alappo from Beirut to receive funds from them.

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